



Piper Promotions

4 Old Green Road ~ Sandy Hook, Connecticut 06482 phone (203)270-9461

“Railroad Street Festival” 2010

Sunday ~ October 10, 2010

12:00 a.m.-5:00 p.m. (Rain or Shine)

The New Milford Green, New Milford, Connecticut



Please review the following information for the “Railroad Street Festival” 2010
Booth sizes are approx. 10'x10'. A Tent is required .Fees are \$100.00. Exhibitors are limited.
The New Milford Village Center Organization sponsors this show and gets the word out very effectively in the surrounding area.

Jurying Process

We do not jury on first come, first serve basis. In the jurying process, we stress uniqueness in your craft and look for work that is handmade. We also strive to ensure success by limiting the number of booths per category.

Please note, if selected your entry fee is **NON REFUNDABLE**. If you are not selected, your original check will be mailed back to you with your photos. Call with any questions.

Instruction checklist

1. Complete Application
2. Enclose check for \$100.00 made to Stacey Olszewski
3. Enclose six (4-6) pictures displaying your crafts and one of your booth
4. Enclose a self addressed stamped envelope with a minimum of two stamps.
5. If you wish to E mail Pictures instead you may skip #5
6. Mail to :

Stacey Olszewski ~ Piper Promotions
4 Old Green Road
Sandy Hook, Connecticut 06482

Please Respond by September 10, 2010

For Further Questions contact Stacey Olszewski: 203-270-9461 or staceyolszewski@yahoo.com



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CRAFT/ARTISAN APPLICATION

New Milford "Railroad Street Festival" 2010

"Instruction checklist"

1. Complete Application below
2. Enclose a check for \$100.00 made payable to Stacey Olszewski
3. Mail Check and Application to :

Stacey Olszewski
4 Old Green Road
Sandy Hook, Connecticut 06482

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Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip code \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Sales tax# & State \_\_\_\_\_ (must be displayed at booth)

E-Mail \_\_\_\_\_

Web site \_\_\_\_\_

Description of product and price range

\_\_\_\_\_

Please list where you product is sold

\_\_\_\_\_

\_\_\_\_\_ Do

you require electricity? yes/no (may not be available)

Please note, if selected your entry fee is **NON REFUNDABLE**. If you are not selected, your original check will be mailed back to you with your photos. If applicable, You are responsible for applying and satisfying any requirements of the Board of Health. Please feel free to call with any questions.

Signature \_\_\_\_\_ date \_\_\_\_\_